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***Public Utilities Commission of the State of California***  
*William Ahern, Executive Director*

**Headquarters**

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

**Southern California Office**

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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**Daily Calendar**  
**Thursday, February 26, 2004**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

E-mail: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)

toll-free: 1-866-849-8390

Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

February 26, 2004	10 am	San Francisco
March 16, 2004	10 am	San Francisco
April 1, 2004	10 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

March 12, 2004	1:30 pm	San Francisco
March 29, 2004	1:30 pm	San Francisco
April 19, 2004	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS****Public Meeting – Energy Action Plan**

March 2, 2004 10 am - 3 pm	California Energy Commission 1516 Ninth Street, Hearing Rooms A Sacramento
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Members of the Energy Commission, Power Authority, and Public Utilities Commission will meet to discuss the Energy Action Plan, with specific emphasis on: 1) accelerating the state's goal for renewable resources; 2) upgrading and expanding the electricity transmission and distribution infrastructure; and 3) promoting customer and utility owned distributed generation.

**NOTICES****Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be hand-carried directly to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**SUBSCRIPTION INFORMATION****Subscription to Daily Calendar, Commission Meeting Agenda, and Draft Agenda Items**

For information contact: California Public Utilities Commission  
 Attention: Poly Arca  
 505 Van Ness Avenue, Room 1003  
 San Francisco, CA 94102  
 Phone: (415) 703-1798  
 E-mail: pol@cpuc.ca.gov

### COMMISSIONER OFFICE HOURS

NONE

### PUBLIC MEETING & WORKSHOPS

#### Workshop Notice

February 10, 2004 10 am - 5 pm	Hiram Johnson State Building 455 Golden Gate Avenue <b>San Francisco</b>
February 19, 2004 10 am - 5 pm	Hugh M. Burns State Building 2550 Mariposa Mall, Assembly Room 1036 <b>Fresno</b>
February 24, 2004 10 am - 5 pm	San Diego State Building 1350 Front Street, Room B 109 <b>San Diego</b>
February 25, 2004 10 am - 5 pm	Los Angeles CPUC Office 320 West Fourth Street, Carmel Room <b>Los Angeles</b>
March 3, 2004 10 am - 5 pm	Redding City Hall 777 Cypress Avenue, City Council Chamber <b>Redding</b>

The Telecommunications Division Staff is soliciting input from community groups to assist the Commission in preparing a report on broadband deployment that is responsive to Senate Bill 1563. These workshops are for community groups to provide their views regarding barriers to broadband access, the benefits of having broadband access and the effectiveness of current subsidy programs.

Contact person: Karen Watts-Zagha  
 (415) 703-2287

#### Public Input Workshop – Low-Income Energy Efficiency Program Year 2002 Impact Evaluation Study (Interested Parties in A03-05-002 and R04-01-006)

February 26, 2004 10 am – 12 noon	Pacific Energy Center 851 Howard Street <b>San Francisco</b>
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Energy Division, Southern California Edison Company, Pacific Gas and Electric Company, San Diego Gas & Electric Company, and Southern California Gas Company, along with consultant West Hill Energy, look forward to gathering input from the public on the methodology that will be used in this study to estimate the impacts attributable to Program Year 2002 LIEE measures.

**Teleconference Information (TBA):** The workshop is accessible through teleconference. To use this option, please

call: **1-877-221-8724** and then dial pass code **393348#**.

This location is wheelchair accessible. The workshop is open to the public. Questions regarding the workshop should be addressed to **George Tagnipes (CPUC)** at **415-703-2451**; email: **jst@cpuc.ca.gov**

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

California Relay Service Advisory  
Committee (CRSAC)  
February 27, 2004  
10 am – 4 pm

DDTP Office  
505 14<sup>th</sup> Street, Suite 400  
Oakland

The CRSAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Routine Business, A. Introductions, B. Agenda Modifications and Approval, C. Review of Minutes of the Previous Meeting, D. Review of Action Items, E. CRS Contract Manager's Report, F. CRS Report (Sprint and MCI Representatives), 1. Data Report – Sprint, 2. Data Report – MCI, 3. Speech-to-Speech Report, G. DDTP Staff Reports, 1. Field Operations, 2. Consumer Affairs, 3. Outreach, 4. Marketing, H. Telecommunications Division Report, II. Public Input – Afternoon Session, III. Status of New CRS Contracts, IV. Discussion on CapTel Trial Program, V. Report from CRSAC Representative to TADDAC, VI. Election of Hearing Community Representative, VII. Election of New Chair and Vice Chair, VIII. Nomination of New Members, IX. Member Reports, X. Future Meetings and Locations, and X. Adjournment.

**Meeting Information:** For more information, please contact Jane Elin, DDTP Committee Coordinator at (510) 302-1100, x 110 voice or (510) 302-1118 TTY.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Workshop Notice – R03-10-003 Community Choice Aggregation Cost Issues**

March 2, 2004  
10 am – 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and Golden Gate)  
San Francisco

This is the third workshop related to cost issues in the Community Choice Aggregation Rulemaking (R03-10-003). The focus of this workshop is to discuss the preliminary modeling results of the Cost Responsibility Surcharge (CRS). At this workshop, parties will have the opportunity to provide further input towards the development of the CRS. The goals of the workshop will be to work toward common understandings or agreement where possible and identify remaining issues, in preparation for CRS testimony and hearings in this proceeding.

Contact: Amy Chan at (415) 355-5532 or amy@cpuc.ca.gov

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

Telecommunications Access for the Deaf and Disabled  
Administrative Committee  
March 2, 2004  
10 am – 4 pm

DDTP Office  
505 14<sup>th</sup> Street, Suite 400  
Oakland

The Telecommunications Access for the Deaf and Disabled Administrative Committee will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Welcome and Introduction of Members, II. Minutes of the February 3, 2004 TADDAC Meeting, Review and follow-up on Action List from previous meeting, III. Approval of Agenda, IV. Administrative Business, A. Public Input (1:00 p.m., B. Report from the Chair, C. Report from CPUC Staff, D. Report from CCAF Staff, V. Unfinished Business, A. Review of Final Budget Resolutions, B. Role of an Advisory Committee, VI. New Business, A. Review and Approval of Committee Nominee, B. Recommendations from CRSAC, C. Recommendations from EPAC, D. Transfer of TPIC from Payphone Committee to DDTP, E. Presentation on "Reverse 911," F. Personnel Subcommittee Report, G. Appointment of RFP/IFB Task Force, and H. Discussion of Possible Off-Site Meeting Locations and Dates.

For additional information, please call Jane Elin, DDTP Committee Coordinator, at (510) 302-1100 VOICE, (510) 302-1118 TTY, or e-mail her at jelin@ddtp.org. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least 5 days prior to the meeting.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

*Deaf and Disabled Telecommunications Program  
CRS 2 Workgroup  
March 3, 2004  
12:30 pm – 3:30 pm*

*DDTP Office  
505 14th Street, Suite 400  
Oakland*

The Deaf and Disabled Telecommunications Program will hold a meeting of the CRS 2 Workgroup to address the following:

**PUBLIC MEETING AGENDA**

1. Welcome, 2. Purpose of Work Group - this is a planning meeting to discuss possible tasks the Work Group may perform in support of the CRS2 implementation, 3. Introduction Of Members, 4. Public Input - 3:15 p.m., 5. Need For Minutes And Caption Notes - Secretary Of Work Group To Be Selected, 6. Election Of Chair For Work Group, 7. Report From CPUC, 8. GANNT Chart-Where We Are? CPUC To Provide, 9. Issues For Discussion And Timeline Planning, CPUC Issues List, Per RFP At Implementation, A. Consumer Education and Outreach Program, B. Work with NMS Provider To Develop DDTP Website, (Format and Content) Regarding CRS 2, C. Develop Specific Procedures for Vendors Re: Suspected Disallowed CRS Calls, D. Participate In Acceptance Testing, E. Develop Notification of CCS Traffic Allocation Changes Re: Acceptance Testing, F. Facilitate Periodic Quality Measurement and Testing Guidelines and Test, Call Scripts, G. Develop Quality Measurement Team Membership Rules and Selection Criteria, H. Cost and Logistical Issues, Strategic Planning Issues, A. Day To Day Functioning After HSO Leaves, B. Work Program And Rules, C. Reporting Framework And Follow Up Accountability, 10. Timelines, Priorities And Project Accountabilities, 11. Meeting Schedule For Future Months Term Is Ten Months, and 12. Adjournment.

**Meeting Information:** For more information, please contact Jane Elin, DDTP Committee Coordinator at (510) 302-1100 x110 voice or (510) 302-1118 TTY.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Public Workshop Notice – Working Group 3 workshop to discuss the proposed SPP 2004 customer recruitment and replenishment strategy, information display pilot, and remaining evaluation projects**

*March 4, 2004  
10 am – 4:30 pm*

*Hiram W. Johnson State Building  
455 Golden Gate Avenue, Benicia Conference Room  
San Francisco*

The purpose of this Working Group 3 workshop is to discuss the State Pricing Pilot (SPP) 2004 customer recruitment and replenishment strategy, the information display pilot proposal required by Commission Decision (D.) 04-01-012, and also discuss the updated list of evaluation projects for the remainder of the pilot. For more information contact Moises Chavez at (415) 703-1851 or mcv@cpuc.ca.gov

**Energy Division Workshop – Applications for LIEE PY 2004 Program Plans of the Small and Multi-Jurisdictional Utilities (SMJUs)**

*March 5, 2004  
10 am – 4 pm*

*California Public Utilities Commission  
505 Van Ness Avenue, Training Room  
(Corner of Van Ness Avenue and Golden Gate)  
San Francisco*

Per Assigned Commissioner's Ruling (ACR) in Rulemaking 01-08-027, the Energy Division held a workshop with Avista Utilities, Alpine Natural Gas Company, Bear Valley Electric Service Company, PacifiCorp, Sierra Pacific Power Company, Southwest Gas Corporation and West Coast Gas Company on January 26, 2004 at the Commission. The workshop examined issues related to the SMJUs' accounting and reporting methods of the California Alternate Rate for Energy (CARE) and Low-Income Energy Efficiency (LIEE) programs. A follow-up workshop is scheduled for March 5, 2004 to continue these discussions and review reporting requirements proposals submitted by the SMJUs to the Energy Division.

**Teleconference Information:** The meeting is accessible through teleconference. To use this option, please call: 1-866-675-0748 and then dial pass code 554377. We ask any participants who wish to use this teleconference service to refrain from any additional sounds, such as, music on hold, background noises, as it interferes with the meeting attendees.

If necessary, please use the mute function on your phone or disconnect from the call and reconvene at a more convenient time. This location is wheelchair accessible. This meeting is open to the public.

**Workshop - EE Administrative Structure (R.01-08-028)**

March 17, 2004  
9 am – 4 pm

and

March 18, 2004  
9 am – 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room A  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

The purpose of this workshop is to (1) identify each area of responsibility for energy efficiency administrator(s), (2) describe the various options for administrative structure, including those implemented in other states, and (3) identify and discuss the range of potential criteria for evaluation the best options for California. The Assigned Commissioner Ruling (ACR) dated 2/06/04 in R01-08-028 provides further description and additional information about the topics to be addressed at this workshop. For questions about this workshop, please contact Lainie Motamedi at lrm@cpuc.ca.gov or (415) 703-1764.

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**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

**NOTICE OF RESOLUTION TO DISCLOSE INVESTIGATIVE REPORT**

Draft Resolution Authorizing Disclosure of Commission Consumer Services Division (Utilities Safety Branch) Records Pursuant to a Public Records Act Request by Dennis Sherwin, Esq., on Behalf of Ronak Kotecha, Seeking Disclosure of Commission Staff Investigative Records Relating to an Explosion in a Southern California Edison Company Vault on May 11, 2003 in Norwalk, California Dry Creek Road in Rio Linda, California. (Incident No. EIR E20030511-02). A draft resolution (L-310) by the Legal Division authorizing disclosure of the Utilities Safety Division's investigative report concerning Incident No. EIR E20030511-02, is scheduled for consideration on the March 16, 2004 Commission meeting agenda. The Commission may vote on the resolution at that time, or it may postpone a vote. The Commission may adopt all or part of L-310, amend or modify it, or set it aside and prepare a different resolution.

On February 13, 2004 the draft resolution was circulated to the requesting party and Southern California Edison Company, the service list for Resolution L-310, pursuant to Public Utilities Code Section 311(g) and Rules 77.7 and 81 of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at cpuc.ca.gov.

The Commission will consider the draft resolution at its March 16, 2004 meeting. Interested parties may file comments on the draft resolution, and may file replies to comments. An original and 2 copies of comments must be filed with the Legal Division by February 27, 2004, at the address set forth below. Reply comments must be filed by March 10, 2004. Commenters must also serve comments, and reply comments, on the service list, and send copies of comments and reply comments by electronic mail to the e-mail address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. (Rule 77.7.) Parties may view comments at the Commission's San Francisco Office.

Fred Harris  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5002  
San Francisco, CA 95102

Telephone: (415) 703-1557  
E-mail fnh@cpuc.ca.gov

**NEW FILINGS****NONE**

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

2/23/04      **R01-10-024** - Order Instituting Rulemaking to Establish Policies and Cost Recovery Mechanisms for Generation Procurement and Renewable Resource Development; **Petition for Modification of D03-06-076 by Southern California Edison Company.**

2/24/04      **A01-10-011** - Pacific Gas and Electric Company (U 39 G), Proposing a Market Structure and Rules for the Northern California Natural Gas Industry for the Period Beginning January 1, 2003 as Required by Commission Decision 01-09-016; **Petition for Modification of D03-12-061 by Pacific Gas and Electric Company.**

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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \*  
ARBITRATOR'S REPORTS****NONE**

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**ADVICE LETTER FILINGS****NONE**

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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

01/08/04	TCP 15227-A	Ryan Joseph Corporation DBA Uptown Limousine; Mailing Address: 5235 Mission Oaks Blvd., Camarillo CA 93012; Terminal Address: 1200 Old Conejo Rd., Newbury Park CA 91320; Tel. No; 805-495-3500; Application filed for Class A Charter-Party authority.
01/23/04	TCP 17214-B	S and J Enterprise Limited Liability Company; Mailing Address: 10057 Van Brocklin, Elk Grove CA 95758; Terminal Address: Same; Tel. No: 916-714-7550; Application filed for Class B Charter-Party authority.
01/23/04	TCP 17227-B	Blaze Fire Logistics, Inc. DBA A and E Charter; Mailing Address: 8657 Cherry Ave., Fontana CA 92335; Terminal Address: 21801 Barton Rd., Grand Terrace CA 92313; Tel. No: 909-822-5340; Application filed for transfer of Class A Charter-Party authority.

02/10/04	TCP 17270-B	P. Harris Tours, Inc. Attn: William Harris, Pres; Mailing Address: 332 Sea Mist Dr, Vallejo CA 94591; Terminal Address: 153 Viah Ave., So. San Francisco Ca; Tel. No: 415-902-8542; Application filed for Class B Charter-Party authority.
02/17/04	TCP 17297-B	Annis Carlton Jewell DBA Talk of the Town Tours; Mailing Address: 12230 Goldmine Ave, Gateford CA 95386; Terminal Address: 390 Foster City Blvd, San Mateo CA 94404; Tel. No: 209-874-1354; Application filed for Class B Charter-Party authority.
02/18/04	TCP 17311-A	D D Tours Co., Inc. Attn: You Der Ding, Pres.; Mailing Address: 513 Cecil St. #3, Monterey Park CA 91755; Terminal Address: 4957 Sheila St., Commerce CA 900470; Tel. No: 626-695-3852; Application filed for Class A Charter-Party authority.

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### MISCELLANEOUS TELECOMMUNICATION MATTERS

NONE

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### TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

2/18/04 ALJ Allen	<b>A.00-11-038 (2004 Phase 2)</b> - Application of Southern California Edison Company (U 338-E) for Authority to Institute a Rate Stabilization Plan with a Rate Increase and End of Rate Freeze Tariffs, and <b>A.00-11-056</b> - Emergency Application of Pacific Gas and Electric Company To Adopt a Rate Stabilization Plan, and <b>A.00-10-028</b> - Petition of THE UTILITY REFORM NETWORK for Modification of Resolution E-3527.
2/19/04 ALJ Simon	<b>C.02-11-011</b> - Telscape Communications, Inc. (U-6589-C), Complainant, vs. Pacific Bell Telephone Company (U-1001-C) Defendant.

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### ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED

ALJ Thomas ALJ TerKeurst	<b>Correction to the Daily Calendar of 2/25/04</b> <b>I.02-11-040</b> - Order Instituting Investigation into the Gas Market Activities of Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border from March 2000 through May 2001, <b>Law and Motion Hearing held and concluded</b>
ALJ Wetzell	<b>A.02-05-004</b> - Application of Southern California Edison Company (U 338-E) For Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2003, And to Reflect That Increase in Rates, and <b>I.02-06-002</b> - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company, <b>Final Oral Argument held and no report given</b>

- ALJ McVicar      **A.02-09-030** - In the Matter of the Application of the CALIFORNIA-AMERICAN WATER COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Sacramento District to increase revenues by \$8,198,700 in the year 2003; and \$1,955,000 in the year 2004, and  
**A.02-09-031** - In the Matter of the Application of the CALIFORNIA-AMERICAN WATER COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Larkfield District to increase revenues by \$512,800 in the year 2003; and \$96,900 in the year 2004, and  
**A.02-09-032** - In the Matter of the Application of the CALIFORNIA-AMERICAN WATER COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Felton District to increase revenues by \$410,200 in the year 2003; \$101,200 in 2004; and \$31,000 in the year 2005, and  
**A.02-09-033** - In the Matter of the Application of the CALIFORNIA-AMERICAN WATER COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Montara District to increase revenues by \$234,200 in the year 2003; \$38,200 in 2004; and \$45,000 in the year 2005,  
**Final Oral Argument held and concluded**
- ALJ Fukutome      **A.03-05-035** - In the Matter of the Application of SAN JOSE WATER COMPANY (U 168 W) for an Order authorizing it to increase rates charged for water service by \$25,793,000 or 18.20% in 2004; by \$5,434,000 or 3.24% in 2005; and by \$5,210,000 or 3.01% in 2006,  
**Evidentiary Hearing held and submitted upon the receipt of the Opening Briefs due 3/29/04 and the Reply Briefs due 4/5/04**

### REMOVALS FROM CALENDAR

NONE

### NEW SETTINGS

- 6/16/04**  
10:00 a.m. -  
12:00 p.m.  
ALJ Thorson  
Comr Brown  
**C.03-09-001 (PHC)** - Casmalia Community Services District, Complainant, vs. Unocal Corporation, also known as Casmite Water System, Defendant, and  
**A.03-12-024** - In the Matter of the Application of The Casmite Corporation for a Certificate of Public Convenience and Necessity to Operate a Public Utility System Near Casmalia in the County of Santa Barbara and to Establish Rates for Service,  
**Commission Courtroom, San Francisco**
- 6/21/04**  
9:00 a.m. -  
3:00 p.m.  
ALJ Thorson  
Comr Brown  
**C.03-09-001 (EH)** - Casmalia Community Services District, Complainant, vs. Unocal Corporation, also known as Casmite Water System, Defendant, and  
**A.03-12-024** - In the Matter of the Application of The Casmite Corporation for a Certificate of Public Convenience and Necessity to Operate a Public Utility System Near Casmalia in the County of Santa Barbara and to Establish Rates for Service,  
**Commission Courtroom, San Francisco**  
**(also June 22 – 25)**

### LAW AND MOTION

Law and Motion Hearings are held before Administrative Law Judges Sarah R. Thomas and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

**3/1/04** NONE SCHEDULED  
10:00 a.m.

**3/8/04** NONE SCHEDULED  
10:00 a.m.

**3/15/04** NONE SCHEDULED  
10:00 a.m.

### FINAL ORAL ARGUMENTS (FOA)

NONE

### HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*  
*(EH) = Evidentiary Hearing*  
*(PPH) = Public Participation Hearing*  
*(IAM) = Initial Arbitration Meeting*  
*(M) = Mediation*

*(ECP) = Expedited Complaint Procedure*  
*(OSC) = Order to Show Cause*  
*(WS) = Workshop*  
*(FPH) = Full Panel Hearing*  
*(AH) = Arbitration Hearing*

*(CA) = Closing Argument*  
*(LM) = Law & Motion*  
*(OA) = Oral Argument*

**2/26/04** **C.04-01-019 (ECP)** – Luis Fernando Amar, Complainant, vs. SBC Pacific Bell, Defendant,  
10:00 a.m. **Commission Courtroom, San Francisco**  
ALJ Patrick

**2/26/04** **I.03-07-009 (EH)** - Investigation for the purpose of establishing a list for the fiscal years 2004-2005 and  
10:00 a.m. 2005-2006 of existing and proposed crossings at grade of city streets, county roads or state highways in  
ALJ Henderson need of separation, or projects affecting the elimination of grade crossings by removal or relocation of  
Comr Wood streets or railroad tracks, or existing separations in need of alterations or reconstruction in accordance with  
Section 2452 of the Streets and Highways Code,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(also February 27)**

**2/27/04** **R.95-04-043 (EH)** - Order Instituting Rulemaking on the Commission’s Own Motion into Competition for  
9:00 a.m. Local Exchange Service, and  
ALJ Pulsifer **I.95-04-044** - Order Instituting Investigation on the Commission’s Own Motion into Competition for  
Comr Kennedy Local Exchange Service,  
**Commission Courtroom, San Francisco**

**2/27/04** **A.03-12-008 (PHC)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY  
10:00 a.m. (U 60 W), a corporation, for an order authorizing treatment of net proceeds from real property sales as  
ALJ Galvin subject to Public Utilities Code § 790 and for establishment of memorandum accounts to record net sales  
Comr Kennedy proceeds,  
**Commission Courtroom, San Francisco**

- 2/27/04**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**A.04-01-009 (PHC)** – Application of Pacific Gas and Electric Company (U 39 E) for authority to increase revenue requirements to recover the costs to replace steam generators in Units 1 and 2 of the Diablo Canyon Power Plant,  
**Commission Courtroom, San Francisco**
- 3/1/04**  
9:00 a.m.  
ALJ Vieth  
Comr Wood  
**A.03-10-006 (EH)** - In the matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service by \$15,377,000 or 19.34% in 2004; by \$6,642,000 or 6.98% in 2005; and by \$6,629,700 or 6.51% in 2006 in its Metropolitan Service Area,  
**Commission Courtroom, San Francisco**  
**(also March 2 – 5)**
- 3/2/04**  
9:30 a.m.  
ALJ Malcolm  
Comr Peevey  
**R.03-10-003 (PHC)** - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation,  
**Commission Auditorium, San Francisco**
- 3/2/04**  
10:00 a.m.  
ALJ Simon  
Comr Brown  
**A.03-10-052 (PHC)** - In the Matter of the Application of the City of San Clemente for an order authorizing the construction of five, permanent one-track at-grade crossings and three permanent one-track grade separated crossings and improvement of three existing crossings for the San Clemente Pedestrian Trail, known as the San Clemente Beach Safety Enhancement Project located on the Southern California Regional Rail Authority Orange Subdivision between railroad mile post 204.0 and 206.0 in the City of San Clemente, County of Orange, California,  
**Commission Courtroom, San Francisco**
- 3/2/04**  
10:00 a.m.  
ALJ Henderson  
Comr Wood  
**I.03-07-009 (EH)** - Investigation for the purpose of establishing a list for the fiscal years 2004-2005 and 2005-2006 of existing and proposed crossings at grade of city streets, county roads or state highways in need of separation, or projects affecting the elimination of grade crossings by removal or relocation of streets or railroad tracks, or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code,  
**Commission Courtroom, San Francisco**  
**(also March 3)**
- 3/4/04**  
2:00 p.m.  
ALJ Prestidge  
Comr Lynch  
**C.04-01-020 (PHC)** - Almond Tree Hulling Co.; Arakelian Farms; Baugher Ranch; Beretta Property Management; Campos Brothers Farms; Central California Almond Growers Association; Central Valley Almond Association, Inc.; CF Koehen & Sons, Inc.; Dairyland Hullers; Farmers Cooperative; Harriet Baldwin; Harris-Woolf Almond Huller; Hashem Naraghi; Hilltop Circle L. Ranch; James M. Paiva; James R. Lewis Orchards Inc.; John Wynn; Minturn Almond Huller Co-OP, Inc.; North State Hulling Co-Op, Inc.; Pacific Almond Co.; Paramount Farms, Inc.; Paramount Farming Company; Parreira Almond Processing Co.; Peter D. Peterson; Stewart and Jasper Orchards; South Valley Farms; Strain Orchards; The Hulling Company, Inc.; TM Duche Nut Co. Inc.; Vernon Paddack; West Valley Hulling/Barry Baker; Xcel Shelling, LLC., Complainants, vs. Pacific Gas and Electric Company, and Does 1 through 100, inclusive, Defendant,  
**Commission Courtroom, San Francisco**
- 3/5/04**  
9:00 a.m.  
ALJ TerKeurst  
Comr Lynch  
**I.00-11-001 (PHC)** - Order Instituting Investigation into Implementation of Assembly Bill 970 Regarding the Identification of Electric Transmission and Distribution Constraints, Actions to Resolve Those Constraints, and Related Matters Affecting the Reliability of Electric Supply,  
**Commission Courtroom, San Francisco**
- 3/9/04**  
10:00 a.m.  
ALJ Malcolm  
Comr Lynch  
**A.03-07-036 (EH)** - In the Matter of the Application of California American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles Division to increase revenues by \$1,354,500 or 7.56% in the year 2004, \$842,100 or 4.86% in the year 2005, and \$1,052,000 or 5.22% in 2006,  
**Commission Courtroom, San Francisco**

- 3/10/04**  
10:00 a.m.  
ALJ McKenzie  
Comr Lynch  
**I.00-03-001 (PHC)** - Investigation into the operations and practices of Qwest Communications Corporation, et al. in concerning compliance with Statutes, Commission decisions, and other requirements applicable to the utility's installation of facilities in California for providing Telecommunications service,  
**Commission Courtroom, San Francisco**
- 3/11/04**  
2:00 p.m. &  
7:00 p.m.  
ALJ Thorson  
Comr Kennedy  
**A.03-10-017 (PPH)** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and  
**A.03-10-018** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and  
**A.03-10-019** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and  
**A.03-10-020** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and  
**A.03-10-021** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and  
**A.03-10-031** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),  
**Kern County Library – Auditorium, 701 Truxtun Avenue, Bakersfield, CA**
- 3/16/04**  
10:00 a.m.  
ALJ Simon  
Comr Wood  
**A.03-12-016 (PHC)** - Application of San Diego Gas & Electric Company (U 902 E) for a Permit to Construct the Mira Sorrento Substation,  
**Commission Courtroom, San Francisco**
- 3/17/04**  
9:00 a.m.  
ALJ Gottstein  
Comr Kennedy  
**R.01-08-028 (WS)** - Order Instituting Rulemaking to Examine the Commission's Future Energy Efficiency Policies, Administration and Programs,  
**Commission Courtroom, San Francisco**  
**(also March 18)**
- 3/17/04**  
10:00 a.m.  
ALJ Patrick  
**C.04-02-009 (ECP)** - Mary Ann and Richard Dal Porto, Complainants, vs. SBC Pacific Bell, Defendant,  
**Commission Courtroom, San Francisco**
- 3/17/04**  
2:00 p.m. &  
7:00 p.m.  
ALJ Vieth  
Comr Peevey  
**A.03-10-057 (PPH)** - In the Matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service in 2004 in its Region 1 Customer Service Areas by \$179,200 or 2.62% in the Arden-Cordova CSA; \$93,400 or 1.98% in the Bay Point CSA; and \$115,900 or 4.55% in the Ojai CSA; and various other relief,  
**Rancho Cordova Neighborhood Center, Community Room A & B, 10665 Coloma Rd., Rancho Cordova, CA**
- 3/19/04**  
10:00 a.m. -  
12:00 p.m.  
ALJ Thorson  
Comr Kennedy  
**A.03-10-017 (PHC)** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and  
**A.03-10-018** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and  
**A.03-10-019** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and  
**A.03-10-020** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and  
**A.03-10-021** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and  
**A.03-10-031** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),  
**Commission Courtroom, San Francisco**

- 3/22/04**  
3:00 p.m. -  
5:00 p.m.  
ALJ Thorson  
Comr Kennedy
- A.03-10-017 (WS)** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and  
**A.03-10-018** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and  
**A.03-10-019** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and  
**A.03-10-020** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and  
**A.03-10-021** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and  
**A.03-10-031** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),  
**Commission Room 5012, San Francisco**
- 3/23/04**  
9:00 a.m. -  
3:00 p.m.  
ALJ Thorson  
Comr Kennedy
- A.03-10-017 (EH)** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and  
**A.03-10-018** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and  
**A.03-10-019** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and  
**A.03-10-020** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and  
**A.03-10-021** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and  
**A.03-10-031** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),  
**Commission Courtroom, San Francisco**  
**(also March 24 – 26 and March 29 - 30)**
- 3/23/04**  
10:00 a.m.  
ALJ Koss  
Comr Brown
- C.03-07-040 (EH)** - City of Anaheim, Complainant, vs. Union Pacific Railroad Company, Defendant,  
**Commission Courtroom, San Francisco**
- 3/24/04**  
10:00 a.m.  
ALJ Walker  
Comr Kennedy
- C.03-12-037 (PHC)** - Gerald Cheney & O'Brien-Cheney, Inc., Complainants, vs. Pacific Gas & Electric, Defendant,  
**Commission Courtroom, San Francisco**
- 3/25/04**  
5:30 p.m.  
ALJ Malcolm  
Comr Kennedy
- A.03-03-043 (PHC)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for a Permit to Construct Electrical Facilities With Voltages Between 50 kV and 200 kV: Viejo System Project,  
**Mission Viejo City Hall Council Chamber, 200 Civic Center, Mission Viejo, CA**
- 3/26/04**  
12:00 noon  
ALJ Barnett
- C.03-12-025 (ECP)** - Sergio A. Rojo, Complainant, vs. AT & T Wireless, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 3/26/04**  
1:00 p.m.  
ALJ Barnett
- C.04-02-014 (ECP)** - Ana I. Brizuela, Complainant, vs. Sprint PCS, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

- 3/29/04**  
10:00 a.m.  
ALJ TerKeurst  
Comr Lynch  
**I.02-11-040 (EH)** - Order Instituting Investigation into the Gas Market Activities of Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border from March 2000 through May 2001, and  
**I.03-02-033** - Order Instituting Investigation Whether San Diego Gas & Electric Company, Southern California Gas Company and Their Holding Company, Sempra Energy, Respondents, Have Complied With Relevant Statutes and Commission Decisions, Pertaining to Respondents' Holding Company Systems and Affiliate Activities,  
**Commission Courtroom, San Francisco**  
**(also March 30, April 1 - 2; April 5 - 9; April 19 - 23; and April 26 - 30)**
- 4/5/04**  
9:00 a.m.  
ALJ Wong  
Comr Peevey  
**A.03-08-004 (EH)** - Application of Pacific Gas and Electric Company for Adoption of its 2004 Energy Resource Recovery Account (ERRA) Forecast Revenue Requirement, for Review of Contract Administration, Least Cost Dispatch and Procurement Activities during the Record Period January 1, 2003, Through May 31, 2003, and for Approval of its 2004 Ongoing Competition Transition Charges (CTC) Revenue Requirement and Proposed Rate Design. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also April 6 - 8)**
- 4/7/04**  
11:00 a.m.  
ALJ Malcolm  
Comr Peevey  
**R.03-08-018 (PHC)** - Order Instituting Rulemaking to Review Policies Concerning Intrastate Carrier Access Charges,  
**Commission Courtroom, San Francisco**
- 4/8/04**  
10:00 a.m.  
ALJ Bushey  
Comr Brown  
**R.03-09-005 (OA)** - Order Instituting Rulemaking on the Commission's Own Motion to Evaluate Existing Practices and Policies for Processing General Rate Cases and to Revise the General Rate Case Plan for Class A Water Companies,  
**Commission Courtroom, San Francisco**
- 4/12/04**  
9:30 a.m.  
ALJ Simon  
Comr Kennedy  
**A.03-01-013 (EH)** - Application of the Pasadena Avenue Monterey Road Committee for variance of General Order 143B and authority to explore and enter into negotiations for consideration and implementation pursuant to Public Utilities Code (PUC) §§ 1202, 7604 as a pilot project as permitted by SB 1491, and  
**A.03-07-049** - Application of the Pasadena Avenue Monterey Road Committee and City of South Pasadena for Variance of General Order 75-C, and  
**A.03-07-050** - In the Matter of the Application of the City of South Pasadena for Approval of Ordinance 2121 Relating to Limitations of Train Speeds Pursuant to Section 7658 of the California Public Utilities Code,  
**Commission Courtroom, San Francisco**  
**(also April 13 - 16)**
- 4/12/04**  
10:00 a.m.  
ALJ Fukutome  
Comr Peevey  
**A.03-10-022 (Reasonableness Phase) (EH)** - Application of Southern California Edison Company (U 338-E) For Approval of its 2004 Revenue Requirement and Related Estimates Under the Energy Resource Recovery Account (ERRA); And For a Commission Finding that its Procurement-Related and Other Operations were Reasonable for the Record Period September 1, 2001 Through June 30, 2003,  
**Commission Courtroom, San Francisco**  
**(also April 13 - 16)**
- 4/13/04**  
9:00 a.m.  
ALJ Vieth  
Comr Peevey  
**A.03-10-057 (EH)** - In the Matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service in 2004 in its Region 1 Customer Service Areas by \$179,200 or 2.62% in the Arden-Cordova CSA; \$93,400 or 1.98% in the Bay Point CSA; and \$115,900 or 4.55% in the Ojai CSA; and various other relief,  
**Commission Courtroom, San Francisco**  
**(also April 14 - 15)**

- 4/16/04**  
10:00 a.m. -  
12:00 p.m.  
ALJ Thorson  
Comr Brown  
**I.03-10-038 (PHC)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**
- 4/19/04**  
9:00 a.m.-  
3:00 p.m.  
ALJ Thorson  
Comr Brown  
**I.03-10-038 (EH)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**  
**(also April 20 – 23)**
- 4/20/04**  
9:30 a.m.  
ALJ Simon  
Comr Brown  
**C.03-10-030 (EH)** - U.S. TelePacific Corp. (U-5721-C), Complainant, vs. Verizon California, Inc. (U-1002-C), Defendant,  
**Commission Courtroom, San Francisco**
- 4/21/04**  
10:00 a.m.  
ALJ Koss  
Comr Peevey  
**C.03-08-030 (EH)** – County of Los Angeles, Complainant, vs. Union Pacific Railroad Company, Defendant,  
**Commission Courtroom, San Francisco**
- 4/22/04**  
1:00 p.m.  
ALJ Economy  
Comr Brown  
**C.03-11-019 (EH)** - Francis J. Belanger, dba J&S Machine, Complainant, vs. Southern California Edison Company, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 4/26/04**  
10:00 a.m.  
ALJ Walker  
Comr Brown  
**C.02-07-044 (EH)** – The Utility Consumers’ Action Network (UCAN), Complainant, v. Pacific Bell Telephone Company, AOL-Time Warner, Inc., Does 1-100, Defendants,  
**Commission Courtroom, San Francisco**  
**(also April 27 - 30)**
- 5/4/04**  
2:00 p.m.  
ALJ Barnett  
Comr Wood  
**C.01-09-011 (PHC)** - Enron Energy Services, Inc. and Enron Energy Marketing Corp., Complainants, vs. Pacific Gas and Electric Company, Defendant, and  
**C.01-01-032** - Enron Energy Services, Inc. and Enron Energy Marketing Corp., Complainants, vs. Pacific Gas and Electric Company, Defendant,  
**Commission Courtroom, San Francisco**
- 5/7/04**  
10:00 a.m.  
ALJ Mattson  
Comr Wood  
**A.00-07-013 (PHC)** - Application of Pacific Gas and Electric Company for Review and Recovery of Costs Recorded in the Electric Restructuring Costs Account (ERCA) for 1999 and Forecast for 2000 and 2001. (U 39 E),  
**Commission Courtroom, San Francisco**
- 5/12/04**  
9:00 a.m.  
ALJ Wong  
Comr Peevey  
**A.03-08-004 (EH)** - Application of Pacific Gas and Electric Company for Adoption of its 2004 Energy Resource Recovery Account (ERRA) Forecast Revenue Requirement, for Review of Contract Administration, Least Cost Dispatch and Procurement Activities during the Record Period January 1, 2003, Through May 31, 2003, and for Approval of its 2004 Ongoing Competition Transition Charges (CTC) Revenue Requirement and Proposed Rate Design. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also May 13 - 14)**

- 5/24/04**  
10:00 a.m.  
ALJ Malcolm  
Comr Peevey  
**R.03-10-003 (EH)** - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation,  
**Commission Courtroom, San Francisco**  
**(also May 25 - 27)**
- 5/25/04**  
10:00 a.m.  
ALJ Long  
Comr Wood  
**A.02-12-027 (PHC)** - Application of SOUTHERN CALIFORNIA GAS COMPANY for authority to update its gas revenue requirement and base rates. (U 904 G), and  
**A.02-12-028** - Application of SAN DIEGO GAS & ELECTRIC COMPANY for authority to update its gas and electric revenue requirement and base rates. (U 902-M), and  
**I.03-03-016** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Gas Company and San Diego Gas & Electric Company,  
**Commission Courtroom, San Francisco**
- 6/1/04**  
9:30 a.m.  
ALJ Long  
Comr Wood  
**A.02-12-027 (EH)** - Application of SOUTHERN CALIFORNIA GAS COMPANY for authority to update its gas revenue requirement and base rates. (U 904 G), and  
**A.02-12-028** - Application of SAN DIEGO GAS & ELECTRIC COMPANY for authority to update its gas and electric revenue requirement and base rates. (U 902-M), and  
**I.03-03-016** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Gas Company and San Diego Gas & Electric Company,  
**Commission Courtroom, San Francisco**  
**(also June 2 - 4 and June 7 - 11)**
- 6/7/04**  
10:00 a.m.  
ALJ TerKeurst  
Comr Lynch  
**I.00-11-001 (EH)** - Order Instituting Investigation into Implementation of Assembly Bill 970 Regarding the Identification of Electric Transmission and Distribution Constraints, Actions to Resolve Those Constraints, and Related Matters Affecting the Reliability of Electric Supply,  
**Commission Courtroom, San Francisco**  
**(also June 8 - 11 and June 14 - 18)**
- 6/7/04**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**R.03-03-017 (EH)** - Order Instituting Rulemaking on the Commission's own Motion to re-examine the underlying issues involved in the submetering discount for mobile home parks and to stay D.01-08-040, and  
**I.03-03-018** - Order Instituting Investigation on the Commission's own Motion to re-examine the underlying issues involved in the submetering discount for mobile home parks and to stay D.01-08-040, and  
**C.00-01-017** - Robert Hambly, for Himself and, On Behalf of the Residents of Los Robles Mobilehome Park, Complainant, vs. Hillsboro Properties, a California Limited Partnership, and the City of Novato, Defendants,  
**Commission Courtroom, San Francisco**  
**(also June 8 - 11 at 9:30 a.m.)**
- 6/8/04**  
10:00 a.m.  
ALJ Galvin  
Comr Peevey  
**A.03-12-010 (EH)** - Application of San Diego Gas & Electric Company (U 902 E) for a Finding of Prudence Regarding its Power Procurement Activities, and for Approval of Expenses Recorded to the Electric Resource Recovery Account,  
**Commission Courtroom, San Francisco**  
**(also June 9 at 9:00 a.m.)**
- 6/14/04**  
9:30 a.m.  
ALJ Duda  
Comr Peevey  
**R.93-04-003 (Verizon UNE Phase) (EH)** - Rulemaking on the Commission's Own Motion to Govern Open Access to Bottleneck Services and Establish A Framework for Network Architecture Development of Dominant Carrier Networks, and  
**I.93-04-002** - Investigation on the Commission's Own Motion into Open Access and Network Architecture Development of Dominant Carrier Networks,  
**Commission Courtroom, San Francisco**  
**(also June 15 - 18)**

**6/16/04**                    **C.03-09-001 (PHC)** - Casmalia Community Services District, Complainant, vs. Unocal Corporation, also known as Casmite Water System, Defendant, and  
10:00 a.m. -                    **A.03-12-024** - In the Matter of the Application of The Casmite Corporation for a Certificate of Public  
12:00 p.m.                    Convenience and Necessity to Operate a Public Utility System Near Casmalia in the County of Santa  
ALJ Thorson                    Barbara and to Establish Rates for Service,  
Comr Brown                    **Commission Courtroom, San Francisco**

**6/21/04**                    **C.03-09-001 (EH)** - Casmalia Community Services District, Complainant, vs. Unocal Corporation, also known as Casmite Water System, Defendant, and  
9:00 a.m. -                    **A.03-12-024** - In the Matter of the Application of The Casmite Corporation for a Certificate of Public  
3:00 p.m.                    Convenience and Necessity to Operate a Public Utility System Near Casmalia in the County of Santa  
ALJ Thorson                    Barbara and to Establish Rates for Service,  
Comr Brown                    **Commission Courtroom, San Francisco**  
   **(also June 22 – 25)**

**7/19/04**                    **A.00-07-013 (EH)** - Application of Pacific Gas and Electric Company for Review and Recovery of Costs  
9:30 a.m.                    Recorded in the Electric Restructuring Costs Account (ERCA) for 1999 and Forecast for 2000 and 2001.  
ALJ Mattson                    (U 39 E),  
Comr Wood                    **Commission Courtroom, San Francisco**  
   **(also July 20 – 23)**

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#### NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING

*On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the “Filing of Notice of Denial of Request for Ex Parte Meeting.” The resolution implements an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission’s Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

NONE

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#### NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

NONE

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#### NOTICE OF EX PARTE COMMUNICATIONS

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

NONE

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